

**APPLICATION FORM FOR BEST ECO-CLUB AWARD 2025-26**

**(Last Date of Submission - 30.04.2026)**

**1. Basic Information of Eco-clubs:**

- UDISE Code -
- Name of Eco-club -
- HM/ Principal Name -
- HM/ Principal Mobile Number -
- Teacher in charge Name -
- Teacher in charge WhatsApp Number -
- Postal address of Eco-club School -
- Email of Eco-club -

**2. Awareness Campaigns:**

Sl.No.	Date of Campaign	Title/Name of Campaign	Description of Campaign	Place (s) of Activity	Number of Participants

**Note:** Attach high-resolution photographs of each programme and provide video links (if available).

**3. Activities under plantation drive campaign “Ek Ped Maa ke Naam” :**

Sl.No.	Date of plantation drive	Description of plantation drive	Place (s) of Activity	Number of Plants

**Note:** Attach high-resolution photographs of each programme and provide video links (if available).

**4. Mission LiFE Activities:**

Sl.No.	Date of Mission LiFE Activity	Description of Mission LiFE Activity	Place (s) of Activity	Number of Participants

**Note:** Attach high-resolution photographs of each programme and provide video links (if available).

**5. School Specific Thematic activities:**

Sl.No.	Date of Thematic Activity	Description of Thematic Activity	Place (s) of Activity	Number of Participants

**Note:** Attach high-resolution photographs of each programme and provide video links (if available).

### 6. Competitions/Classroom Teaching/Webinars/Workshops:

Sl.No.	Date of Competitions/ Classroom Teaching/ Webinars/ Workshops	Description of Activity	Place (s) of Activity	Number of Participants

**Note:** Attach high-resolution photographs of each programme and provide video links (if available).

### 7. Development of Products (Cloth Bags/ Waste to Wealth/ Eco-friendly Products):

Sl.No.	Description of Products	Place (s) of Activity	Number of Participants

**Note:** Attach high-resolution photographs of each programme and provide video links (if available).

### 8. Any other (Miscellaneous) activities

Sl.No.	Date of Activity	Description of Activity	Place (s) of Activity	Number of Participants

**Note:** Attach high-resolution photographs of each programme and provide video links (if available).

### 9. Awards and Recognitions in environmental fields

- Provide details of awards received (if any):

### 10. Updation of EEP Portal

- Registered on EEP Portal (<http://eepmoefcc.nic.in>): Yes / No
- Activities uploaded on portal: Yes / No

### DECLARATION/ CERTIFICATION

This is to certified that the information & supporting activity documents submitted on behalf of our institution for application for best Eco-club award 2025-26 is true to the best of my knowledge.

Full Signature with Seal of HM/ Principal